

JULIE RODEWALD
San Luis Obispo County – Clerk/Recorder

Recorded at the request of
First American Title Company

MF
2/18/2005
11:37 AM

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INSURANCE CO
4009-1638824 (L6)
WHEN RECORDED MAIL TO:
STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION
OFFICE OF ACQUISITION AND
REAL PROPERTY SERVICES
ONE CAPITOL MALL, SUITE 500
SACRAMENTO, CALIFORNIA 95814

DOC#: **2005013401**



Titles: 1 Pages: 5

Fees	0.00
Taxes	0.00
Others	0.00
PAID	\$0.00

**OFFICIAL STATE BUSINESS – EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T CODE SECTION 27383
AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922**

CORPORATION GIFT DEED

Agency: Department of Parks and Recreation
Project: Hearst Ranch
Parcel No.: **8134-01 / DGS PARCEL #10257**

County: San Luis Obispo Assessor's Parcel Nos: 013-011-020, 021 and portion of 017

HEARST HOLDINGS, INC., a Delaware corporation ("Grantor"), hereby **GIFTS** and **GRANTS** to the **STATE OF CALIFORNIA**, acting on behalf of the Department of Parks and Recreation of the State of California, the real property in the State of California, County of San Luis Obispo County, California, described as set forth in Exhibit A, and shown on Exhibit B, attached hereto and incorporated herein by this reference. The foregoing grant is subject to all encumbrances of record including, without limitation, that certain Deed of Scenic Conservation Easement and Agreement Concerning Easement Rights (West Side Junge Area), dated Feb. 18, 2005, by Grantor to American Land Conservancy, a California nonprofit public benefit corporation, as recorded on Feb. 18, 2005, in the Official Records of San Luis Obispo County, California, as Document No. 2005013395.

IN WITNESS WHEREOF, Grantor has caused its corporate name to be affixed hereto and this instrument to be executed by its duly authorized officer.

GRANTOR:

HEARST HOLDINGS, INC., a California corporation

Dated: 2/10/05

By: Stephen T. Hearst
Stephen T. Hearst
Its: Vice President and General Manager,
San Simeon Ranch Division

STATE OF CALIFORNIA)

COUNTY OF SACRAMENTO)

On February 10, 2005, before me, the undersigned, a notary public for the state,
personally appeared Stephen T. Hearst.

- ☒ personally known to me - OR -
☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kathryn A. Hustrei
Kathryn A. Hustrei



NOTARY SEAL

LEGAL DESCRIPTION OF THE PROPERTY

That portion of real property in the County of San Luis Obispo, State of California, as described in the Certificate of Compliance recorded April 5, 2002 as Document Number 2002-028665 in the Office of the County Recorder of said County which lies southwesterly of the southwesterly right of way of State Highway 1 as described in the deed to the State of California recorded in Book 1427 of Official Records at Page 671, records of said County.

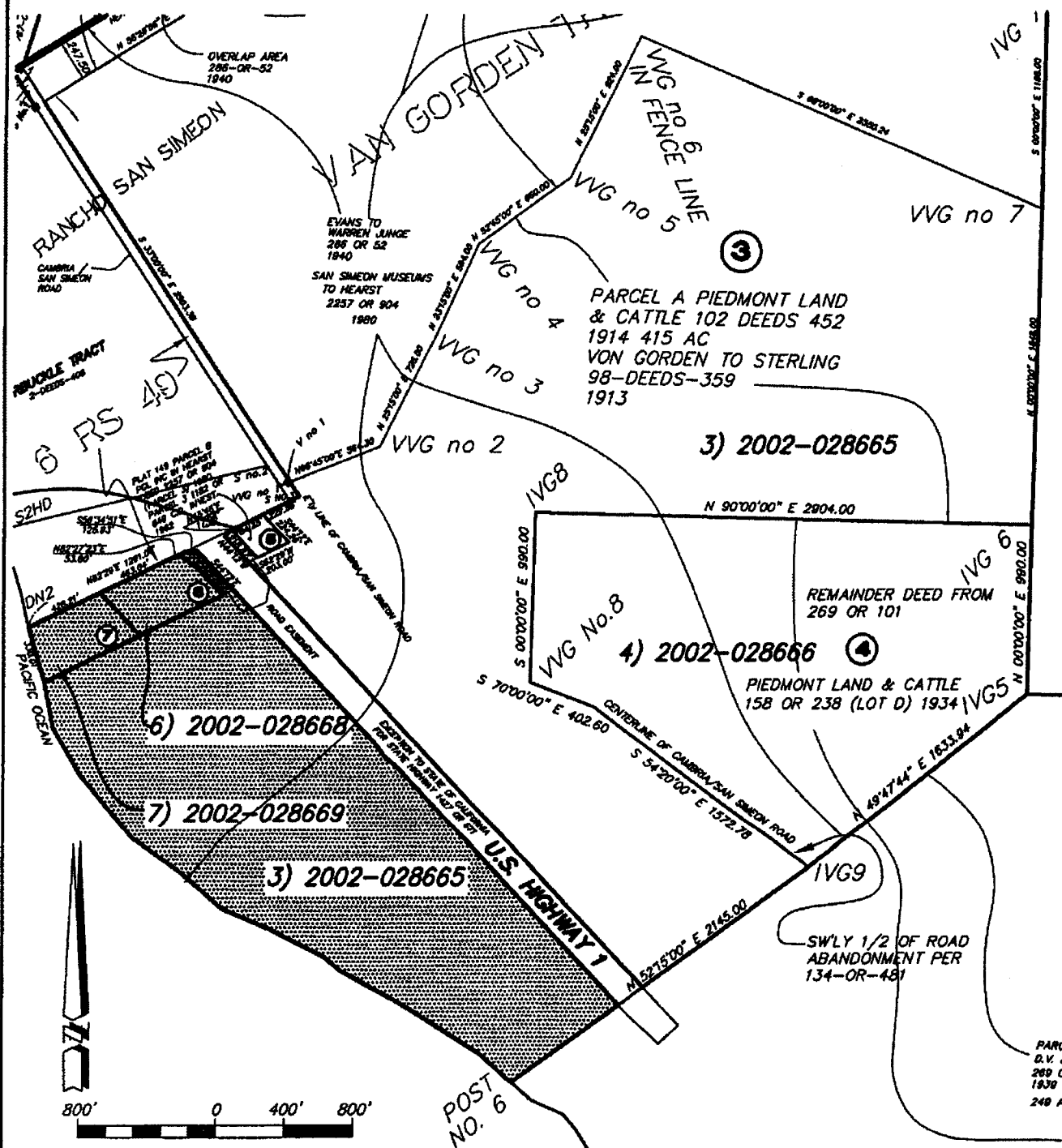
Together with all of that real property in the County of San Luis Obispo, State of California, as described in the Certificate of Compliance recorded April 5, 2002, as Document Number 2002-028668 in the Office of the County Recorder of said County.

Together with all of that real property in the County of San Luis Obispo, State of California, as described in the Certificate of Compliance recorded April 5, 2002, as Document Number 2002-028669 in the Office of the County Recorder of said County.

1/18/05

RRM: N:\1995-95424 Hearst Ranch\Engineering\PRODUCT\TITLE RESEARCH\Conservation Easement\Junge Fee Legal
Description.doc
MAAS 217703v5
FATCO: 1638824

**Exhibit B to
Corporation Grant Deed**



N:\1995\95424 Hearst Ranch\Engineering\PRODUCT\TITLE RESEARCH\Title maps\JUNGE PHASE 2.dwg, 2:33pm, RLSellison



RRM DESIGN GROUP

Creating Environments People Enjoy

3765 South Higuera Street, Suite 102 • San Luis Obispo, California 93401

Phone: 805/543-1794 • Fax: 805/543-4609 • www.rrmdesign.com

Via Montgomery, Architect CA 11090 • Jerry Michod, RCE 36895, LS 6376 • Jeff Farber, Landscape Architect 2844

PLAT

OF COC'S 2002-028668,
2002-028669, AND A PORTION OF
COC 2002-028665

DATE: Jan 12, 2005 SCALE: 1"=800'

CERTIFICATE OF ACCEPTANCE

Agency	Department of Parks and Recreation
Project	San Simeon State Park/Junge Ranch West
Agency Parcel	DPR Parcel No.: 8134-01/DGS Parcel No. 10257
A.P.N.	013-011-020, 021 and portion of 017

This is to certify that, pursuant to Sections 15853 and 27281 of the California Government Code, the interest in real property conveyed by the Corporation Gift Deed dated February 10, 2005, from HEARST HOLDINGS, INC., a Delaware corporation, to the STATE OF CALIFORNIA, acting on behalf of the Department of Parks and Recreation of the State of California, is hereby accepted by the undersigned officer of the State Public Works Board pursuant to authority conferred by resolution of said Board duly adopted December 17, 2004 and the Grantee consents to the recordation thereof by its duly authorized officer.

Note to Recorder: If this certificate is for a correction deed, all corrections and/or changes to the previously recorded deed of trust must be reviewed and accepted by the State prior to recording a correction deed. All correction deeds require a new Certificate of Acceptance dated subsequent to recordation of the original deed or the most recent correction deed, if any.

Accepted:

STATE OF CALIFORNIA
State Public Works Board

By: *Michael Carter, Assistant Adm. Secretary* Dated: *Feb 17, 2005*
BOB CLARK
Assistant Administrative Secretary

Approved:

DEPARTMENT OF PARKS AND RECREATION

By: *Stephen F. Lehman* Dated: *2/16/05*
STEPHEN F. LEHMAN
Deputy Director

Approved:

DIRECTOR, DEPARTMENT OF GENERAL SERVICES

By: *James S. Martin* Dated: *2-17-05*
JAMES MARTIN, Assistant Chief
Real Property Services Section